
UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 50883/JDC/U339
Inventor(s) : Jason R. Babcock And Arthur J. Fortini
Title : DECOMPOSITION OF ORGANIC AZIDES
Express Mail Label No. : EV 351235581US

22151 U.S. PTO
2210/634640
08/05/03



ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

August 5, 2003

1. **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

2. **IF A CONTINUING APPLICATION**

This application is a of patent application No. .

Prior application information: Examiner ; Group Art Unit: .

This application claims the benefit of Provisional Application No. 60/401,499 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

Specification

18 Specification, claims and Abstract (total pages)

Drawings

Sheets of formal drawing(s) (FIGS. 1 to)

Declaration and Power of Attorney

Newly executed

Unexecuted declaration

Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. **Microfiche Computer Program (Appendix)**

5. **Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)**

Computer Readable Copy

Paper Copy (identical to computer copy)

Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

UTILITY PATENT APPLICATION TRANSMITTAL
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7. ALSO ENCLOSED ARE

Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
 Preliminary Amendment
_____ Includes "Cross-Reference to Related Applications"
 A Petition for Extension of Time for the parent application and the required fee are enclosed
 An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
 This application is owned by pursuant to an Assignment recorded at Reel , Frame
 Information Disclosure Statement (IDS)/PTO/SB/08A/B
_____ Copies of IDS Citations
 Certified copy of Priority Document(s) (*if foreign priority is claimed*)
 English Translation Document (*if applicable*)
 Return Receipt Postcard (MPEP 503) (should be specifically itemized).
 Other:

8. CORRESPONDENCE ADDRESS

CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


John D. Carpenter
Reg. No. 34,133
626/795-9900

15750
08/05/03
U.S. PTO

FEE TRANSMITTAL
UTILITY PATENT APPLICATION

DATE: August 5, 2003

Docket No. : 50883/JDC/U339
Inventor(s) : Jason R. Babcock And Arthur J. Fortini
Title : DECOMPOSITION OF ORGANIC AZIDES

Duplicate

FEE DETERMINATION

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	33 - 20	= 13	13 x \$9.00	x \$18.00	\$119.00
INDEPENDENT CLAIMS	2 - 3	= 3	0 x \$42.00	x \$84.00	
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	
BASIC FEE			\$375.00	\$750.00	\$375.00
TOTAL FILING FEE					\$\$492.00

List Independent Claims: 1 and 18

METHOD OF PAYMENT

No filing fee enclosed.
 No Deposit Account Authorization.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

John D. Carpenter
Reg. No. 34,133
626/795-9900



JDC/srh

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 351235581US

Applicant : Jason R. Babcock, et al.
Filed : Herewith
Title : DECOMPOSITION OF ORGANIC AZIDES
Docket No. : 50883/JDC/U339

REQUEST AND CERTIFICATION
UNDER 35 U.S.C. 122(b)(2)(B)(i)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PostOffice Box 7068
Pasadena, CA 91109-7068
August 5, 2003

Commissioner:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

By


John D. Carpenter
Reg. No. 34,133
626/795-9900

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